## ANNEXURE - I

## ANNUAL STATEMENT OF IMMOVEABLE PROPERTY AS ON 31st DECEMBER, 201

		belongs: LALRINK : 1.3.1984 : Industa : Directar	1	motion office Indulated	6. Pay Band 8	: R. 206 de Grade Pay :9300 no luments : R. 5 peranuation : 1 - 3	0-3480
Name of Dist. Sub, Division Taluk and Village In which property is situated (Full location and postal address)	Name & Details of properties (in case of land, Area & Pass No. & date/but incase of Buildings. Type of building with the specification to be indicated)	Cost of acquirement of land with date/cost of the building construction with date of starting the work and date of completion.	Present Value*	Name of owner. If not in own name. State in whose name held and his/her relationship to the Govt. servant.	How acquired whether by Purchase, Lease**, mortgage, inheritance, gift or otherwise and date of acquisition & name with details of person(s) from whom acquired.	Annual income from the property	REMAR
1 -	2	3	4	. 5	6	7	8
Aizawl, Mizoham				NIL -			

In applicable clause to be struck out.

" in case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated

\*\* includes short term list also.

Signature ..

Riker