

ANNEXURE - I

ANNUAL STATEMENT OF IMMOVEABLE PROPERTY AS ON 31st DECEMBER, 2015

1. Name of Officer (In full) and service to which belongs : R. LALTHLANTHANGA. POWER & ELECT. DEPTT.
 2. Date of first entry to Government service : 23.1.1985.
 3. Present Post held : R-E (CIVIL) E-IN-C. OFFICE.
 4. Present Place of Posting : R-IN-C OFFICE. POWER & ELECT. DEPTT.

5. Basic Pay : Rs 30040/=
 6. Pay Band & Grade Pay : 15000-37100
 7. Present Emoluments : _____
 8. Date of Superannuation : 31.1.2023

| Name of Dist. Sub. Division Talek and Village In which property is situated (Full location and postal address) | Name & Details of properties (in case of land, Area & Pass No. & date/ but in case of Buildings. Type of building with the specification to be indicated) | Cost of acquirement of land with date/cost of the building construction with date of starting the work and date of completion. | Present Value* | Name of owner. If not in own name. State in whose name held and his/her relationship to the Govt. servant. * ** | How acquired whether by Purchase, Lease**, mortgage, inheritance, gift or otherwise and date of acquisition & name with details of person(s) from whom acquired. | Annual income from the property | REMARKS |
|--|---|--|----------------|--|--|---------------------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| LUNGLEI. CHANMARI-I | PRIVATE BUILDING. SEMI-PERMANENT | 213,925.00. (Dt. 25.3.2003 to 30.7.2005) | 20 lakh. | R. LALTHLAN - THANGA. | GIFT. (LAND) | -NIL- | |

Date 30.3.16

In applicable clause to be struck out,

* in case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

** includes short term list also.

Signature 

Executive Engineer (Civil)
Office of the Engineer-in-
Power & Electricity Department
Mizoram, Aizawl