

ANNEXURE-II

Annual Statement of moveable property of Shri/Smt H.M. H. AHSANGI designation DEPUTY SECRETARY as on the 31<sup>st</sup> December 2013

| SI No. | Description of items            | Price or value at the time of acquisition and /or the total payments made upto the date of return, as the case may be, in case of articles purchased on hire purchase or installments basis. | If not in own name, name and address of the person in whose name and his/her relationship with the Govt. servant | How acquired with approximate date of acquisition   | Remarks   |
|--------|---------------------------------|--|--|---|---|
| 1      | 2                               | 3  | 4  | 5   | 6   |
| 1)     | (One) Television set            | Rs 18,000/- (Rupees Eighteen thousand) only  | In my name   | Purchased by my father for me on 17.2.1992  | Already reported in statement of moveable property on 31.12.2008                                |
| 2)     | (One) Sony 3-disc Tape Recorder | Rs 25,000/- (Rupees twenty five thousand) only   | In my name   | → Purchased in 2003 on instalment basis   | - do -  |
| 3)     | Wagon R' case (Lxi)             | Rs 400 lakh (Rupees four lakh) only approx.  | In my name   | Through a car loan obtained from State Bank of India, Main Branch in collaboration with H.B. Mohan works. | Already reflected in statement of moveable property on 31.12.2008. The same was fully reversed. |

Date 15.1.2014

Signature H.M. Ahsangi

NOTE 1.- In this Form, information may be given regarding items like (a) jewellery owned by him (total value); b) silver and other precious metals and precious stones owned by him not forming part of jewellery (total value); (c) (i) Motor Cars, (ii) Scooters/Motor Cycles, (iii) refrigerators air-conditioners, (iv) radios/radiograms/television sets and any other articles, the value of which individually exceeds Rs.10,000/-, (d) value of items of moveable property individually worth less than Rs.10,000/- other than articles of daily use such as clothes, utensils, books, crockery, etc., added together as lumpsum.

NOTE 2- In Column 5, may be indicated whether the property was acquired by purchase, inheritance, gift or otherwise.