ANNEXURE-II

Annual Statement of Moveable Property of Shri/Smt. <u>Lalramnghaka</u> designation <u>Assistant Engineer(Electrical)</u> as on 31<sup>st</sup> December 201<u>5</u>

SI. No.	Description of items	acquisition and/or the total payment made upto the date of return, as the case may be in case of articles purchased on hire purchase or installment	If not in own name, name and address of the person in whose name and his/her Relationship with the Government servant	How acquired with approximate date of acquisition	Remarks
		basis 3	4	5	6
1	2	23,500.00	Owned by Myself	By purchase on 08.01.2013	
1	LED TV - SONY	63,000.00	1. 1.	By purchase on 16.12.2012	Same as previous years;
2	Laptop - SONY VIO		211111111111111111111111111111111111111	By purchase on 15.3.2013	already accorded Govt.'s
3	Bajaj Room Cooler	6,900.00	OWNER Dy My	By purchase on 19.4.2013	acceptance vide Letter
4	Refrigerator	9,500.00	Omited by the	By purchase on 23.5.2013	No.C.29040/152/2014-VIG
	CRT Television	9,400.00		By purchase on 2.2.2010	Dt.5.2.2015.
	Maruti 800 Car Type - II (2nd hand)	80,000.00			
		93,400.00	Owned by Myself	By purchase on 31.12.2013	
7	Utensils, Clothes, etc	16,500.00	Owned by Myself	By purchase till 31.12.2015	-
8	Lumpsum(i.e. Clothes, Utensils, etc)	.0,00			

	Shapake
	Signature:
Date: 11.03.2016.	그 가 그는 그 뭐라면 하는 하나 하나 가는 사람이 없는 하는데 그 그 그 때문에 다 하다 하는데

NOTE-I. In this form, information may be given regarding items like (a) Jewellery owned by him (total value); (b) Silver and other precious stines owned by him not forming part of jeweler (total value); (c) (i) Motor Cars (ii) Scooter, Motor Cycles (iii) Refrigerator/all conditions (iv) Radios/ Radiograms/Television set and any other articles, the value of which individually exceeds Rs. 10,000/- (d) Value of items of movable property individually worth less than Rs. 10,000/- other than articles of daily use such as clothes, books, utensils, crokery,etc.,added together as lumpsum.

NOTE-2. In column 5 may be indicated whether the property was acquired by purchase, inheritance, gift or otherwise.

NOTE-3. In column 6 particulars regarding sanction obtained or report made in respect of various transaction given.