

**ANNEXURE**

**STATEMENT OF MOVABLE PROPERTY ON 31<sup>st</sup> December, 2015.**

Sl. No.	Description Item	Price or value at the time of acquisition and or the total payments made upto the date of return, as the case may be in case of articles purchased on hire-purchase or instalments basis	If not own name, name and address of the person in whose name and his/her relationship with the Govt. servant	How acquired with approximate date of acquisition	Remarks
1	2	3	4	5	6
1	<i>Car Indica (Petrol)</i>	<i>3,50,000.00</i>		<i>Direct purchase from the agency with personal loan on 4.4.2007 SBI Lawngtlai</i>	
2	<i>Colour Television</i>	<i>18,000.00</i>		<i>Purchase in 2002</i>	
3	<i>Refrigerator</i>	<i>10,000.00</i>		<i>Purchase in 1999</i>	
4	<i>Washing Machine</i>	<i>12,000.00</i>		<i>Purchase in 2008</i>	

Note : 1. In this form information may be given regarding items like (a) Jewellery owned by him (total value) : (b) Silver and other precious metals owned by him not forming part of Jewellery (total value) : (c) (i) Motor Cars (ii) Scooters/Motor Cycles (iii) Refrigerators / Air-conditions (iv) Radio/Radiograms/Television set and any other articles, the value of which individually exceeds Rs. 1,000.00 : (d) Value of items and cloths, books utensils, beelscookery etc. Added together as lump sum .

2. In column 5, may be indicated whether the property was acquired by purchase, inheritance, gift or otherwise.

3. In column 6, particulars regarding sanction obtained or report made in respect of various transactions may be given.

Signature. (LH LALMAMA)

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