## ANNEXURE-II

Adnual Statement of Moveable Property of L.LALHMINGMAWIA PACHUAU, ADHO i/c DHO as on 31<sup>st</sup> December, 201

1			Drice of 1 and 1			,,
	Sl No	Descriptive of items	case may be, in case of articles purchased on hire	If not in own name, name and address of the person in whose name and his/her Relationship with the Govt. servant	How acquired with approximate date of acquisition	Remarks
-	1	2	3	when the Govt. servant	quisition	- 19
	1	MOTOR CAR	Rs. 3,00,000.00	4 * OWNED	5 Purchased in Oct. 2010	6 Xerox copy of Documents submitted
-	2	REFRIGERATOR			÷	in previous year
		UTROEKATOK	Rs. 25,900.00	OWNED	Purchased in Nov. 2010	Cash memo submitted in previous year

Signature \_\_\_\_\_ 12/15