## ANNEXURE-II

| SI No. Description of items | Price or value at the time of acquisition and /or the total payments made upto the date of return, as the case may be, in case of articles purchased on hire purchase or installments basis. | If not in own name, name and address of the person in whose name and his/her relationship with the Govt. servant | How acquired with approximate date of acquisition | Remarks        |
|-----------------------------|--|--|---|----------------|
| 2                           | 3  | 4  | 5   | 6              |
| 1. Television -             | - Ro 14500/= -   | own have   | puchased  |                |
| 2. Refrigerator -           | As 14900/= -   | own have -   | purchased   |                |
| 3. Washing Machine          | - Rs 9800/= -  | own have -   | puchased  |                |
| t. Computer Set             | -h 36200 -   | own have -   | - puchased  | and the second |

Date 19/3/2018

Signature Circle Physical Education Officer

NOTE 1.- In this Form, information may be given regarding items like (a) jewellery owned by him(total value); b) silver and other precious metals and precious stones owned by him not forming part of jewellery (total value); (c)(i) Motor Cars, (ii) Scooters/Motor Cycles, (iii) refrigerators air-conditioners, (iv) radios/radiograms/television sets and any other articles, the value of which individually exceeds Rs.10,000/-,(d) value of items of moveable property individually worth less than Rs.10,000/-other than articles of daily use such as clothes, utensils, books, crockery, etc., added together as lumpsum.

NOTE 2- In Column 5, may be indicated whether the property was acquired by purchase, inheritance, gift or otherwise.

NOTE 3-In Column 6, particulars regarding sanction obtained or report made in respect of various transactions may be given.