


(4)

**ANNEXURE-II**

Annual Statement of **moveable property** of **LALZIKPUII** ; Designation **Superintendent** as on **31<sup>st</sup> December, 2013**

Sl. No.	Description of items	Price or Value at the time of acquisition and/or the total payments made upto the date of return, as the case may be, in case of articles purchased on hire-purchase or installments basis.	If not in own name, name and address of the person in whose name and his / her relationship with the Govt. servant.	How acquired with approximate date of acquisition.	Remarks
1	2	3	4	5	6
1	Television	Rs. 15,000/-	N.A	1. Purchased from salary by installment on 20.5.99 2. Purchased from savings on 5 <sup>th</sup> June, 2009 3. Purchase from saving on 5 <sup>th</sup> June, 2009	
2.	Personal Computer	Rs. 35,000/-	N.A		
3.	Laptop (Dell)	Rs. 35,000/-	N.A		

Date : 29.1.2014

Signature  29/1/14

**NOTE: 1:** In this Form, information may be given regarding items like **(a)** jewellery owned (total value) ; **(b)** Silver and other precious metals and precious stones owned by him not forming part of jewellery (total value) ; **(c)(i)** Motor Cars, **(ii)** Scooters/Motor Cycles, **(iii)** refrigerators air-conditioners, **(iv)** radios/radiograms/television sets and any other articles, the value of which individually exceeds Rs.10,000 ; **(d)** value of items of movable property individually worth less than Rs,10,000 other than articles of daily use such as clothes, utensils, books, crockery, etc. added together as lumpsum.

**NOTE 2:** In Column 5, may be indicated whether the property was acquired by purchase, inheritance, gift or otherwise.

**NOTE 3:** In Column 6, particulars regarding sanctioned obtained or report made in respect of various transactions may be given.