

ANNEXURE

Form for submission of Annual Statement of immoveable property as on 31st December 201...

Name of Officer (in full) and service/Cadre to which the officer belongs..... F. ZOHRAINGTHANGA  
 Present post held Supdt...D.F..... Taxes  
 3. Pay Band & Grade Pay..... 52100  
 4. Present Basic pay ..... 18950

| Name of District, Sub-Division, Taluk and Village in which property is situated | Name and details of property |       |                 | If not in own name, state in whose name held and his/her relationship to the Govt. servant. | How acquired Whether by purchase, lease**, mortgage, inheritance, gift or otherwise, and date of acquisition and name with details of person/persons from whom acquired | Annual income from the property | Remarks |
|---|------------------------------|-------|-----------------|---|---|---------------------------------|---------|
|   | Housing and other buildings  | Lands | * Present Value |   |   |                                 |         |
| 1   | 2                            | 3     | 4               | 5   | 6   | 7                               | 8       |

|                                |  |                    |                          |     |
|--------------------------------|--|--------------------|--------------------------|-----|
| Falkland<br>Rajaul<br>District | Lsc NO<br>10320/01/<br>1507 of<br>2005 at<br>21/9/05 | Land<br>Rs 35,0000 | Purchase by<br>Home Loan | NIL |
|--------------------------------|--|--------------------|--------------------------|-----|

Date.....

Signature F. Zohraingthanga

Inapplicable clause to be struck out.  
 \* Incase where it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated.  
 \*\* Includes short-term lease also.

FORM No. III

Statement of moveable property on first appointment as on the 31<sup>st</sup> December 201.....

| SI No. | Description of items | Price of value at the time of acquisition and /or the total payments made up to the date of return, as the case may be, in case of articles purchased on hire purchase or installments basis. | If not in own name, name and address of the person in whose name and his/her Relationship with the Govt: servant | How acquired with approximate date of acquisition | Remarks |
|--------|----------------------|---|--|---|---------|
| 1      | 2                    | 3   | 4  | 5   | 6       |
| 1.     | Furniture Set        | 85000   |  | Purchase by Savings                               | 1995.   |
| 2.     | Washing machine      | 25000   |  | Purchase by Savings                               | 1997.   |
| 3.     | Refrigerator         | 35000   |  | Purchase by Savings                               | 1999.   |
| 4.     | Private car          | NIL   |  | Gift from my father                               | 2004.   |
| 5.     | Television           | 35000   |  | Purchase by Savings                               | 2005.   |

Date ...12.1.11.

Signature ..... *[Signature]*

NOTE 1.- In this Form, information may be given regarding items like (a) jewellery owned by him (total value); b) silver and other precious metals and precious stones owned by him not forming part of jewellery (total value); (c)(i) Motor Cars, (ii) Scooters/Motor Cycles, (iii) refrigerators air-conditioners, (iv) radios/radiograms/television sets and any other articles, the value of which individually exceeds Rs.1,000; (d) value of items of moveable property individually worth less than Rs.1,000 other than articles of daily use such as clothes, utensils, books, crockery, etc., added together as lumpsum.

NOTE 2- In Column 5, may be indicated whether the property was acquired by purchase, inheritance, gift or otherwise.

NOTE 3- In Column 6, particulars regarding sanction obtained or report made in respect of various transactions may be given.