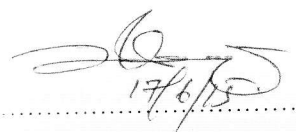


ANNEXURE

STATEMENT OF MOVEABLE PROPERTY ON _____

Sl/No	Description	Price or value at the time of acquisition and or the total payments up to the date of return, as the case of articles purchased on hire-purchase of installments basis.	If not own name ,name and address of the person in whose name and his/her relationship with the Govt. servant.	Now acquired approximate date of acquisition	REMARKS
1	2	3	4	5	6
1.	Television	Rs. 24000/-		2009	
2.	Washing Machine	Rs. 18000/-		2010	
3.	Refrigerator.	Rs. 17000/-		2006.	

- NOTE:
1. In this form information may be given, regarding items line (a) Jewelry owned by him (total) value (b) Silver and other precious metals and precious owned by him not forming part of Jewelry (total) value (c)(i) Motor Cars (ii) Scooters/Motor Cycles (iii) Refrigerators/Air conditions (iv) Radios/radiograms/Television set and any other articles, the value of which individually exceeds Rs. 1,000/- (d) Value of items and clothes, books utensils, beels cookery, etc. added together as lump sum.
 2. In column 5 may be indicated, whether the property was acquired by purchased in heritage, gift or other.
 3. In column 6 particulars regarding sanction obtained or report made in respect of various transaction may be given.

Signature :.....

17/6/15