

## ANNEXURE-II

Annual Statement of movable property of Shri/Smt LALHMANSAंगा Designation Election Officer, Serchhip as on 31<sup>st</sup> December, 2014

Sl. No	Description of items	Price of value at the time of acquisition and/or the total payments made up to the date of return, as the case may be, in case of articles purchased on hire purchase or installments basis.	If not in own name, name and address of person in whose name and his/ her Relationship with the Govt. servant	How acquired with approximate date of acquisition	Remarks
1	2	3	4	5	6
1.	Motor Cycle - 42-01 K 5538	59345 /-	Own name	Purchased on 6.5.09	Ex-parte Govt. Approval obtained.
2.	Refrigerator	14,500 /-	Own name	Purchased on 11.7.13.	Purchased from own saving
3.	Television	28,650 /-	Own name	Purchased on 8.10.13	Purchased from own saving.
4.	Washing Machine	16,700 /-	Own name	Purchased on 4.3.14	Purchased from own saving.

Signature [Signature] 23/1/15

Election Officer  
Serchhip District, Serchhip