

ANNEXURE-II

Annual Statement of moveable property of Shri/Smt F. LALCHHANHIMA designation ASSOCIATE PROFESSOR as on the 31st December 2014

SI No.	Description of items	Price or value at the time of acquisition and /or the total payments made upto the date of return, as the case may be, in case of articles purchased on hire purchase or installments basis.	If not in own name, name and address of the person in whose name and his/her relationship with the Govt. servant	How acquired with approximate date of acquisition	Remarks
1	2	3	4	5	6
1.	CAR (Maruti 800)	₹ 2,29,633/-	-	- Purchased. Dt 30.3.2007.	Car purchased Through SB1 Car Loan + Personal saving
2.	Refrigerator (LG)	₹ 15,000/-	-	- Purchased. Dt. - 2004.	Loan fully repaid.///
3.	Television (Samsung)	₹ 21,500/-	-	- Purchased. Dt. 2006.	
4.	Desk Top Computer	₹ 35,000/-	-	- Purchased. Dt. 2008.	
5.	Lap Top Computer (HP)	₹ 35,000/-	-	- Purchased Dt - 2009.	

Date

Signature 

NOTE 1.- In this Form, information may be given regarding items like (a) jewellery owned by him (total value); b) silver and other precious metals and precious stones owned by him not forming part of jewellery (total value); (c) (i) Motor Cars, (ii) Scooters/Motor Cycles, (iii) refrigerators air-conditioners, (iv) radios/radiograms/television sets and any other articles, the value of which individually exceeds Rs.10,000/-, (d) value of items of moveable property individually worth less than Rs.10,000/- other than articles of daily use such as clothes, utensils, books, crockery, etc., added together as lumpsum.

NOTE 2- In Column 5, may be indicated whether the property was acquired by purchase, inheritance, gift or otherwise.

NOTE 3- In Column 6, particulars regarding sanction obtained or report made in respect of various transactions may be given.