

ANNEXURE

**STATEMENT OF MOVEABLE PROPERTY AS ON 31.12.2014**

Sl No	Description of items	Price of value at the time of acquisition and payments made up to the date of return, as the case may be, in case of articles purchased on hire purchase on instalment basis	If not in own name, name and address of the person in whose name and his/her Relationship with the Govt. servant	How acquired with approximate date of acquisition	Remarks
1	2	3	4	5	6
1.	Refrigerator	₹ 11,000.00	—	Purchase in June 2001	Cash memo could not be traced out
2.	Television (Sony)	₹ 11,800.00	—	Purchase in February 2002	—do—
3.	Washing machine	₹ 12,000.00	—	Purchase in January 2007	—do—

Signature

*[Handwritten Signature]* 21/1/15  
Banda, Jharkhand  
2, Laxmi Nagar, Forest Range  
Jharkhand