

(42)

ANNE

Annual Statement of Immovable property as on 31st December, 20141. Nam of Officer (in full) and service : C. LALKIMA

To which the officer belongs

2. Date of first entry to Govt. service : 14. 4. 19863. Date of Superannuation : 30. 8. 2021

4. Present post held

5. Pay Band & Grade Pay

6. Present emoluments

7. Present Basic Pay

SDHO Rawpur chhup1560 - 39100 + 610066760. 0026530 + 6100

| Name of Dist. Sub. Division Taluk and Village In which property Is situated. (Full location & postal address) | Name & Details of properties. (In case of land, area and pass No & date/but in case of Building, type of Building, type of building with the specification to be indicated). | Cost of acquirement of land with date of acquisition/cost of the building construction with date of starting the work and date of completion. | Present value | Name of the owner; if not in own name state in whose name held & his/ her relationship to the Govt. servant | How acquired whether by :-Purchase, lease** mortgage, inheritance, gift or otherwise and date of acquisition & Name with details of person(s) from whom acquired | Annual income from the property | REMARKS |
|--|---|---|---------------|--|--|--|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | NIL - | NIL - | | NIL - | NIL - | NIL | |

Date : _____

Signature: _____

In applicable clause to be struck out,

* In case where it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated.

** Includes short term lease also