ANNEXURE- I

## Annual Statement of Immoveable property as on 31st December, 2013

	y		A TALLE	<b>5</b>	N.11 -			
	1. N	ame of officer (in full) and s	service Dr. JASPER	RONGURA SE	11LC	7 2'	6	
	to	which the officer belongs	Mizorans At	+ vitemary	4 Pro	esent post held.	cal	17. (2.1)
	2 D:	ate of first entry to Govt. se	rvice 1.3.(983		5. Pa	esent post held	G.P= 710	CC (ACD)
4	3. D:	ate of superannuation	31.1.2018		6. Pro	esent Emoluments (3)	2000	
7	3. 20	ate of superamination				esent Basic Pay 136	870.00	
	Name of District,	Name and details	Cost of acquirement	7	Name of the	How acquired, whether	Annual	
	Sub-Division,	F properties (incase	of land with date of	* Present	owner; if not	by purchase, lease**	income from	Remarks
	Taluk and Village	of land, area and pass	acquisition/cost of the	value	in own name,	mortgage, inheritance.	the property	
	in which property	No.& date/but in case	building construction	¥-	state whose	gift or otherwise, and	31.0	
	is situated (full	of Building, type of	with date of starting		name held & his	date of acquisition		
	location & address)	building with the	the work and date	31	/ her relationship	& name with details		
		specification to be	of completion		to the Govt. servant.	of person(s) from		
	,	indicated).				whom acquired		
	1	2	3	4	5	6	7	8
	Minsin	House Lite LSE No. 857 9, 1979	In heited	Rs 2.00 tells.	from name	Purchased by faller and Inherited by		
	Marsens	LSE NO.			un rand			
	Verylldang,	85701979			Ta .	and ortented by		
	Very tilang,	3 30 2				ne	*	
	a .	*					0.5	
	8	Ree A. Car	Controlon Hart	2935000	Con name			
	_ ((	nice receiving	2001 compiled	1,3 6,3 3,0 10				
			2 2					
			1 ( ) _ / _ / _ / _ /	ł				1
						L		
		R.CC Building				b.		
		,						

Date / 0.2. 2014

Inapplicable clause to be struck out.

\* In case where it is not possible to asses the value accurately, the approximate value in relation to present conditions may be indicated.

\*\* Include short term lease also.

Signature ....