

ANNEXURE - I

ANNUAL STATEMENT OF IMMOVEABLE PROPERTY AS ON 31st DECEMBER, 2014

- | | | | |
|---|-----------------------|-----------------------------|----------------------------|
| 1. Name of Officer (In full) and service to which belongs : | <u>LALCHHUANSANGA</u> | 5. Basic Pay : | <u>22280</u> |
| 2. Date of first entry to Government service : | <u>16. Nov. 2001</u> | 6. Pay Band & Grade Pay : | <u>Pay Band 13-15600-3</u> |
| 3. Present Post held : | <u>LECTURER</u> | 7. Present Emoluments : | <u>48288</u> |
| 4. Present Place of Posting : | <u>Govt JIL HSS</u> | 8. Date of Superannuation : | <u>1.5.2034</u> |

Name of Dist. Sub. Division Taluk and Village In which property is situated (Full location and postal address)	Name & Details of properties (in case of land. Area & Pass No. & date/ but incase of Buildings. Type of building with the specification to be indicated)	Cost of acquirement of land with date/cost of the building construction with date of starting the work and date of completion.	Present Value*	Name of owner. If not in own name. State in whose name held and his/her relationship to the Govt. servant.	How acquired whether by Purchase, Lease**, mortgage, inheritance, gift or otherwise and date of acquisition & name with details of person(s) from whom acquired.	Annual income from the property	REMARKS
1	2	3	4	5	6	7	8

Date 22.1.15

In applicable clause to be struck out.

* in case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.

** includes short term list also.

Signature 