

ANNEXURE-I

Annual Statement of immovable property as on 31st December 201_.

1. Name of Officer(in full)and service LALCHHANDAMI
to which the officer belongs

2. Date of first entry to Govt. service 31. 1. 1992

4. Present post held Associate Professor

5. Pay Band & Grade Pay 4 37400 - 67000 + 9000

6. Present emoluments. ₹.....

3. Date of Superannuation 31.10.2023

Name of District, Sub-Division, Taluk and Village in which property is situated(full location & postal address)	Name and details of properties.[In case of land, area and pass No&date/but in case of Building, type of building with the specification to be indicated].	Cost of acquirement of land with date of acquisition/cost of the building construction with date of starting the work and date of completion	* Present Value	Name of the owner; if not in own name, state in whose name held & his /her relationship to the Govt. servant	How acquired, Whether by purchase, lease**, mortgage, inheritance, gift or otherwise, and date of acquisition & name with details of person(s) from whom acquired	Annual income from the property	Remarks
1	2	3	4	5	6	7	8

Date:

Inapplicable clause to be struck out.

* In case where it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated.
* Includes short term lease also.

Signature Redh