Annual Statement of Immovable property as on 31st December, 201_

1. Nam of Officer (in full) and service: Dn. 7 offmings (AN) ARAHSEL
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1. Nam of Officer (in full) and service: Dn.

| Name of Dist. Sub. Division Taluk and Village In which property Is situated.(Full location & postal address) | Name & Details of properties. (In case of land, area and pass No & date/but in case of | Cost of acquirement of land with date of acquisition/cost of the building construction with date of starting the work and date of completion. | | Name of the owner; if not in own name state in whose name held & his/ her relationship to the Govt. servant | How acquired whether by:-Purchase, lease** mortgage, inheritance, gift or otherwise and date of acquisition & Name with details of person(s) from whom acquired | Annual income from the property | REMARKS |
|--|--|---|------|---|--|---------------------------------|---------|
| | indicated). | | 4 | 5 | 6 | 1 - | 0 |
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Date: 17 2. 2014

In applicable clause to be struck out.

* In case where it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated.

** Includes short term lease also

Signature: