## ANNUAL STATEMENT OF IMMOVABLE PROPERTY AS ON 31 ${ }^{\text {st }}$ DECEMBER, 2015.

| 1. Name of Officer (in full) and service to which the officer belongs | : P.C. BIAKMAWIA, General State Service Group 'A' | 5. Basic Pay | : 31,490 |
| :---: | :---: | :---: | :---: |
| 2. Date of first entry to Govt. service | : 10.08.1988 | 6. Pay Band \& Grade Pay | : $15,600-39,100+6600$ |
| 3. Present post held | : CHIEF CHEMIST | 7. Present Emoluments | : 72,173 |
| 4. Present Place of Posting | : State Referral Institute, PHED Aizawl | 8. Date of Superannuation | : 31.01.2022 |


| Name of District, Sub-Division, Taluk and Village in which property is situated (full location \& postal address) | Name \& Details of properties (In case of Land, Area and Pass No. \& date/but in case of Buildings, Type of building with the specification to be indicated) | Cost of acquirement of land with date /cost of the building construction with date of starting the work and date of completion | Present Value* | Name of the owner. If not in own name. State in whose name held \& his/her relationship to the Govt. Servant | How acquired whether by Purchase, Lease **, mortgage inheritance, gift or otherwise, and date of acquisition \& name with details of person(s) from whom acquired | Annual income from the property | REMARKS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| H/No. N-15, Salem Veng, Aizawl. $\text { Pin - } 796001 .$ <br> Aizawl District | (a) Land : L.S.C No. 104703/01/08 OF 2004. <br> Area : 237.54 Sq.m <br> (b) Semi-pucca building (own residence) <br> Size : 24ft x 30 ft | ₹ $25,000.00$ <br> $11^{\text {th }}$ November, 2000. <br> ₹ $6,00,000.00$ <br> $20^{\text {th }}$ September, 2004. <br> $23^{\text {rd }}$ June, 2005. | $\begin{aligned} & \text { ₹ 2,00,000.00 } \\ & \text { ₹ 10,00,000.00 } \end{aligned}$ | P.C. BIAKMAWIA | Purchase <br> 11.11.2000 <br> HAUZIKA <br> DamVeng, Aizawl. <br> Own house is Constrructed by Housing Loan | - NIL - - NIL - | Approval of the Govt. vide letter No. C. $\begin{aligned} & \text { 29042/41/2011 - VIG, } \\ & \text { Dt. 28.11.2011. } \end{aligned}$ |

## Date 04.02.2016

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Inapplicable clause to be struck out.

* In case where it is not possible to assess the value accurately, the approximate value in relation to present conditions may be indicated.
** Includes short-term lease also.

