

ANNEXURE - II

ANNUAL STATEMENT OF MOVEABLE PROPERTY OF SHRI / SMT. Hrathmirthanga

DESIGNATION Lecturer AS ON THE 31st

| Sl. No | Description of Items | Price of value at the time of acquisition and/or the total payments up to the date of return, as the case may be, in case of articles purchased or instalment basis. | If not own name, address of the person in whose name and his/her relationship with the Govt. servant. | How acquired. Approximate date of acquisition | Remarks |
|--------|----------------------|--|---|---|---------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | Washing Machine | 17000/- | | | |
| 2 | Television | 18,000/- | | 3.3.2010 | |
| 3 | Mobile phone | 7000/- | | 6.7.2007 | |
| 4 | | | | 4.5.2012 | |
| 5 | | | | Acquired from | |
| 6 | | | | own - Savings | |

NOTE:

1 In this form, information may be given regarding items

(a) Jewellery owned by him (total value) (b) Silver and other previous owned by him, not form in part of jewellery (total value)

© (i) Motor cars (ii) Scooter, Motor Cycles (iii) Refrigerator /all conditions (iv) Radio / Radiograms / Television Set and any other articles, the value of which individually exceeds Rs 10,000.00.

(d) Value of clothes, books, utensils, beels, cookery etc added together as lumpsum.

2 In column 5 may be indicated whether the property was acquired by purchase, inheritance, gift or otherwise.

3 In column 6, particulars regarding sanction obtained or report made in respect of various transaction given.

Signature [Signature]

Date : 23/1/2015