ANNEXURE

#

STATEMENT OF MOVABLE PROPERTY AS ON <u>31st December 2015</u>

| | | | · · · · | · · · · · · · · · · · · · · · · · · · | |
|----------|-------------------------|--|--|---|--|
| 1. o. | Description of Items | Price of value at the time of acquisition and/or total payments made up to the date of return, as the case may be, in case of articles purchased on hire purchase or installments basis | If not in own name, name and address of the person in whose name and his/her relationship with the Govt. Servant. | How acquired with approximate date of acquisition | Remarks. |
| 1 | 2 | . 3 | 4 | 5 | . 6 |
| | Regfregerator | Rs.12,000/- | Own name | By purchase with NRW of GPF a/c in August, 2000 | _ SI.No.1-4 accepted vide No. |
| 2. | Television | Rs.10,800/- | Own name | Purchase from own savings | |
| 8. | Motor cycle | Rs.55,544/- | Own name | Hire purchase through MRB Khawzawl Branch, 16/7/2005 | |
| 1. | Computer Sets | Rs.35,000/- | Own name | Purchase from Personal Loan, SBI, Champhai, 5/8/2008 | |
| 5. | Television | Rs.29,900/- | Own name | Purchase from own saving on 19/8/2015 | Intimation in prescribed form submitted herewith |

Signature (B.RAMNUNSANGA)