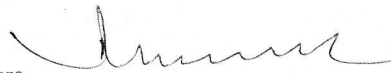


ANNEXURE-II

Annual Statement of moveable property of Shri/Smt Lal machhuan designation Director LE & IT as on the 31<sup>st</sup> December 2015

Sl No.	Description of items	Price or value at the time of acquisition and /or the total payments made upto the date of return, as the case may be, in case of articles purchased on hire purchase or installments basis.	If not in own name. name and address of the person in whose name and his/her relationship with the Govt. servant	How acquired with approximate date of acquisition	Remarks
1	2	3	4	5	6
1.	Fridge 1 no.	9500/-	own name	Purchased in 1993	
2.	TV. 1 no.	8500/-	- do -	- " - 2008	
3.	washing machine 1 no.	9000/-	- do -	- " -	
4.	Steel Almira 2 nos.	6500/- & 4500/-	- do -	- " -	
5.	wooden Almira 1 no.	5600/-	- do -	- " -	
6.	Book shelf 2 nos.	4500/- & 4800/-	- do -	- " -	

Date 23.1.2015

Signature 

NOTE 1.- In this Form, information may be given regarding items like (a) jewellery owned by him (total value); b) silver and other precious metals and precious stones owned by him not forming part of jewellery (total value); (c)(i) Motor Cars, (ii) Scooters/Motor Cycles, (iii) refrigerators air-conditioners, (iv) radios/radiograms/television sets and any other articles, the value of which individually exceeds Rs.10,000/-; (d) value of items of moveable property individually worth less than Rs.10,000/- other than articles of daily use such as clothes, utensils, books, crockery, etc., added together as lumpsum.

NOTE 2. In Column 5, may be indicated whether the property was acquired by purchase, inheritance, gift or otherwise.