

# **ANNEXURE - I**

## **ANNUAL STATEMENT OF IMMOVEABLE PROPERTY AS ON 31<sup>st</sup> DECEMBER, 201**

1. Name of Officer (In full) and service to which belongs : C. RAMNUNGANI, School Education  
 2. Date of first entry to Government service : 18.9.1998  
 3. Present Post held : Lecturer  
 4. Present Place of Posting : Govt KMHS

5. Basic Pay : Rs. 28560/-  
 6. Pay Band & Grade Pay : PB-3-Rs. 15600-39100 +6100  
 7. Present Emoluments : Rs. 61476  
 8. Date of Superannuation : 31.3.2035

Name of Dist. Sub. Division Taluk and Village In which property is situated (Full location and postal address)	Name & Details of properties (in case of land, Area & Pass No. & date/ but incase of Buildings. Type of building with the specification to be indicated)	Cost of acquirement of land with date/cost of the building construction with date of starting the work and date of completion.	Present Value*	Name of owner. If not in own name. State in whose name held and his/her relationship to the Govt. servant.	How acquired whether by Purchase, Lease**, mortgage, inheritance, gift or otherwise and date of acquisition & name with details of person(s) from whom acquired.	Annual income from the property	REMARKS
1	2	3	4	5	6	7	8
NIL	NIL	NIL	NIL	NIL	NIL	NIL	

Date 27.1.15

In applicable clause to be struck out.

\* in case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.  
 \*\* includes short term list also.

Signature [Signature]