

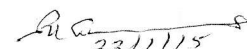
ANNEXURE - II

ANNUAL STATEMENT OF MOVEABLE PROPERTY of R.LIANHLUNA Deputy Commissioner of Excise & Narcotics as on 31.12.2014

I No.	Description of items	Price or value at the time of acquisition and / or the total payments made upto the date of return, as the case may be, in case of articles purchase on hire purchase or installments basis.	If not in own name, name and address of the person in whose name and his/her relationship with the Govt. servant.	How acquired with approximate date of acquisition	Remarks
1	2	3	4	5	6
1.	Television Set - 1 nos.	Rs 12,000/- purchased	Own name	June, 1996	
2.	Refrigerator - 1 nos.	Rs 11,000/- purchased	Own name	April, 1997	
3.	Washing Machine	Rs 5,300/- purchased	Own name	Feb., 2000	

Date

Signature


..... 23/11/15