

ANNEXURE

Annual Statement of immovable property as on 31st December, 2014

- |  |   |                           |                          |
|--|---|---------------------------|--------------------------|
| 1. Name of Officer (in full) and service to which the officer belong | : <u>RINTHAN ZUALI, Education Deptt.</u>            | 4. Date of superannuation | : <u>31-1-2031</u>       |
| 2. Date of first entry to Government service                         | : <u>1<sup>st</sup> August, 2000</u>                | 5. Pay Band and Grade Pay | : <u>15600-39100+540</u> |
| 3. Present post held   | : Lecturer, Govt. Higher Secondary School, Serchhip | 6. Present Basic Pay      | : <u>16940</u>           |

Name of District, Sub-Division, Taluk and village in which property is situated (full location & Postal Address)	Name and details of properties (in case of land, area and pass No & Date/but in case of building, type of building with the specification to be indicated).	Cost of acquirement of land with date of acquisition/cost of the building construction with date of starting the work and dates of completion	*Present Value	Name of the owner, if not in own name, state in whose name held & his/her relationship to the Govt. Servant	How acquired. Whether by purchase, lease**, mortgage, inheritance, gift or otherwise, and date of acquisition & name with details of person(s) from whom acquired	Annual Income from the property	Remarks
1	2	3	4	5	6	7	8
	—	no property	owned	—			

Date: .....

Inapplicable clause to be struck out

\* In case where it is not possible to assess the value accurately, the approximate value in relation to present condition may be indicated.

\*\* Include short-term lease also.

  
 Signature