

**ANNEXURE - I**

**ANNUAL STATEMENT OF IMMOVEABLE PROPERTY AS ON 31st December, 201**

1. Name of Officer (in full) and service to which belongs: LALCHHANHIMI LECTURER  
 2. Date of first entry to Government service : 31<sup>st</sup> JULY 2000  
 Present Post held : LECTURER  
 Present Place of Posting : GOVT MAMAWI I.S.S.  
 5. Basic Pay : 22340  
 6. Pay band & Grade pay : PB-3 15600-39100+5400  
 7. Present Emoluments : Rs 48414  
 8. Date of Superannuation : 31<sup>st</sup> Dec 2033

Name of Dist. Sub. Division Taluk and Village In which property is situated (Full location and postal address)	Name & Details of properties (in case of land, Area & pass, No. & date/ but incase of Buildings, Type of Building with the specification to be indicated	Cost of acquirement of land with date/cost of the Building constn. With date of starting the work and date of completion	Present value	Name of owner, If not in own name, State in whose name held and his/her relationship to the Govt., Servant	How acquired whether by Purchase, lease**, mortgage, inheritance, gift or otherwise, and date of acquisition & name with details of person (s) from whom acquired	Annual income from the property	REMARKS
← N . A →							

Date ...13.1.15.....

In applicable clause to be struck out,

\* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated

\*\* Includes short term list also.

Signature... SW .....